

**SAINTS CONSTANTINE AND HELEN
GREEK ORTHODOX CATHEDRAL OF VIRGINIA**

EARLY CHRISTIAN BELIEFS AND WORSHIP

30 Malvern Avenue, Richmond, Virginia 23221 * Cathedral Website: www.vagocathedral.org

Rev. Protopresbyter Nicholas G. Bacalis

Volume 25

April 25, 2021

Number 16

**Palm Sunday
Κυριακή των Βαΐων**

Orthros (Morning Worship) 8:00 a.m. **The Doxology** 9:25 a.m.

Divine Liturgy 9:00 a.m. Liturgy Book, Page 1

Divine Liturgy 10:45 a.m. Liturgy Book, Page 1

Entrance with Gospel - Before your passion you confirmed the resurrection of all by raising Lazarus from the dead, O Christ our God. Therefore, like the children of old, we also carry symbols of victory, and to you, the Victor over death, do we cry out: Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Apolytikion for Palm Sunday- In our baptism we were buried with you, O Christ our God, and by your resurrection you have granted us eternal life. Therefore, we sing your praises, O Lord: Hosanna in the highest. Blessed is He who comes in the name of the Lord.

Kondakion - In heaven upon your throne, while on earth riding the colt of a donkey, O Christ our God, you accepted the angels' praise with the songs of the children who cried out to you: Blessed is He who comes for the restoration of Adam.

The Epistle - Philippians 4:4-9 (Liturgy Book page 145-146)

The Gospel Reading - John 12:1-18 (Liturgy Book page 146-147)

Homily: Rev. Fr. Nicholas G. Bacalis

The Nicene Creed - Liturgy Book page 18 (please recite in unison)

The Lord's Prayer - Liturgy Book page 26 (please recite in unison)

Communion Hymn - Blessed is He who comes in the name of the Lord. God is the Lord and has revealed Himself unto us. Alleluia.

Communion Prayers - Liturgy Book pages 29, 30 (please recite in unison)

The Sharing of The Holy Eucharist

Procession with the Palms

Philoptochos Special Collection for the flowers which will adorn the Epitaphios

To Assist You Today

*"O Lord, sanctify those who lovingly work
for the beauty of your house"*

Ushers: Andrea Junes Baker, Angelo Phillos, Pam Saunders, Dave Preddy, Scott Stolte, Mike Pantele, Zack Matzianias, Greg Conte, Athena Conte, Anna Conte, George Kokorelis

Weekly Calendar

Palm Sunday, April 25

7:00 p.m. Bridegroom Service

Holy Monday, April 26

7:00 p.m. Bridegroom Service

Holy Tuesday, April 27

7:00 p.m. Bridegroom Service
(Hymn of Cassiane)

Holy Wednesday, April 28

3:00 p.m. Sacrament of Holy Unction
7:00 p.m. Orthros of the Last Supper
Anointing with Holy Unction
after the service

Holy Thursday, April 29

8:00 a.m. Divine Liturgy, The Last Supper
7:00 p.m. Holy Passion of Christ
(12 Gospel Readings)

Holy Friday, April 30

9:00 a.m. The Royal Hours
3:00 p.m. Removal of the Body of Christ
from the Cross
7:00 p.m. Service of the Lamentations

Holy Saturday, May 1

8:00 a.m. Divine Liturgy of St. Basil
11:15 p.m. Canon from the Lamentations
Service
Midnight Resurrection Matins and Paschal
Liturgy

PASCHA Sunday, May 2

11:00 a.m. Agape Vesper Service

Εβδομαδιαίο Ημερολόγιο

Κυριακή των Βαΐων, 25 Απριλίου

7:00 μ.μ. Ακολουθία του Νυμφίου

Μεγάλη Δευτέρα, 26 Απριλίου

7:00 μ.μ. Ακολουθία του Νυμφίου

Μεγάλη Τρίτη, 27 Απριλίου

7:00 μ.μ. Ακολουθία του Νυμφίου
(Ύμνος της Κασσιανής)

Μεγάλη Τετάρτη, 28 Απριλίου

3:00 μ.μ. Το Μυστήριο του Ιερού
Ευχλαίου

7:00 μ.μ. Όρθρος του Μυστικού Δείπνου
Χρήση με Αγιασμένο Έλαιο
μετά τη λειτουργία

Μεγάλη Πέμπτη, 29 Απριλίου

8:00 π.μ. Θεία Λειτουργία (Μυστικός
Δείπνος)
7:00 μ.μ. Τα Άγια Πάθη του Χριστού
(12 Ευαγγέλια)

Μεγάλη Παρασκευή, 30 Απριλίου

9:00 π.μ. Ακολουθία των
Μεγάλων Ωρών
3:00 μ.μ. Ακολουθία της
Αποκαθήλωσης

7:00 μ.μ. Ο Επιτάφιος Θρήνος

Μεγάλο Σάββατο, 1 Μαΐου

8:00 π.μ. Θεία Λειτουργία του Αγίου
Βασιλείου
11:15 μ.μ. Κύματι Θαλάσσης (Κανών)
Μεσάνυχτα Όρθρος της Αναστάσεως και
Θεία Λειτουργία

Το Άγιον Πάσχα, 2 Μαΐου

11:00 π.μ. Εσπερινός της Αγάπης

Palm Sunday

On Sunday, five days before the Passover of the Law, the Lord came from Bethany to Jerusalem. Sending two of His disciples to bring Him a foal of an ass, He sat thereon and entered into the city. When the multitude there heard that Jesus was coming, they straightway took up the branches of palm trees in their hands, and went forth to meet Him. Others spread their garments on the ground, and yet others cut branches from the trees and strewed them in the way that Jesus was to pass; and all of them together, especially the children, went before and after Him, crying out: "Hosanna: Blessed is He that cometh in the Name of the Lord, the King of Israel" (John 12:13). This is the radiant and glorious festival of our Lord's entry into Jerusalem that we celebrate today.

The branches of the palm trees symbolize Christ's victory over the devil and death. The word Hosanna means "Save, I pray," or "Save, now." The foal of an ass, and Jesus' sitting thereon, and the fact that this animal was untamed and considered unclean according to the Law, signified the former uncleanness and wildness of the nations, and their subjection thereafter to the holy Law of the Gospel.

Epitaphios Flowers

You may make a donation for Epitaphios flowers as you exit our services today.

Please note that Thursday morning liturgy begins at **8:00 a.m.**

Graduation

Please make sure that the Cathedral office has information on any College and High School graduates. We would like to be able to congratulate them in the newsletter.

